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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3430**

| <b>SERIAL NUMBER</b> 09/964,787  | FILING or 371(c)<br>DATE<br>09/28/2001                | CLASS<br>347     | GROUP ART<br>2625  | GROUP ART UNIT<br>2625 |    | ATTORNEY DOCKET<br>NO.<br>03500.015845. |  |
|--|---|------------------|--------------------|------------------------|----|---|--|
|  | RULE  |                  |                    |                        |    |   |  |
| APPLICANTS Tomoaki Endoh, Chiba, JAPAN;  |   |                  |                    |                        |    |   |  |
| ** CONTINUING DATA **********************************  |   |                  |                    |                        |    |   |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                  |                    |                        |    |   |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/02/2001   |   |                  |                    |                        |    |   |  |
| Foreign Priority claimed<br>35 USC 119(a·d) conditions me  |   | STATE OR COUNTRY | SHEETS<br>DRAWINGS | TOT.                   |    | INDEPENDENT<br>CLAIMS                   |  |
| Verified and /BENJAMIN O DULANEY/ Acknowledged Examiner's Signature Ini                                      |   | JAPAN 37 44      |                    |                        | 13 |   |  |
| ADDRESS  |   |                  |                    |                        |    |   |  |
| FITZPATRICK CELLA HARPER & SCINTO<br>1290 Avenue of the Americas<br>NEW YORK, NY 10104-3800<br>UNITED STATES |   |                  |                    |                        |    |   |  |
| TITLE  |   |                  |                    |                        |    |   |  |
| Peripheral equipment and management method thereof   |   |                  |                    |                        |    |   |  |
|  | FEES: Authority has been given in Paper               |                  |                    | ☐ All Fees             |    |   |  |
|  |   |                  |                    | ☐ 1.16 Fees (Filing)   |    |   |  |
|  | 1.17 Fees (Processing Ext. of time)                   |                  |                    |                        |    |   |  |
|  | No to charge/credit DEPOSIT ACCOUNT No for following: |                  |                    | ☐ 1.18 Fees (Issue)    |    |   |  |
| Other  |   |                  |                    |                        |    |   |  |
|  | ☐ Credit  |                  |                    |                        |    |   |  |